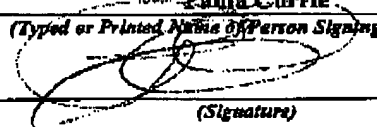



<b>CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)</b>			Docket No.
Applicant(s): <b>A. Jay Deshmukh</b>			<b>YPL-0074</b>
Application No. <b>10/761,846</b>	Filing Date <b>1/20/2004</b>	Examiner <b>LUM, Leon Yun Bon</b>	Group Art Unit <b>1641</b>
Invention: <b>METHOD AND AUTOMATED FLUIDIC SYSTEM FOR DETECTING PROTEIN IN BIOLOGICAL SAMPLE</b>			
			<b>RECEIVED CENTRAL FAX CENTER</b>
<b>MAY 20 2005</b>			
I hereby certify that this <u>Ltd. Recognition Under 37 CFR Sec. 11.9(b) (1pg), Replacement Drawings (2 sheets), Amendment (13 pgs), Amendment Transmittal Ltr (Lg Entity)(1 pg)</u> <small>(Identify type of correspondence)</small>			
is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>703-872-9306</u> )			
on <u>May 20, 2005</u> <small>(Date)</small>			
<div style="text-align: center;"><u>Paula Currie</u> <small>(Typed or Printed Name of Person Signing Certificate)</small>  <small>(Signature)</small></div>			
<p style="text-align: center;">Note: Each paper must have its own certificate of mailing.</p>			

P18/REV02

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. <b>YPL-0074</b>	
Applicant(s): <b>A. Jay Deshmukh</b>						
Application No. <b>10/761,846</b>	Filing Date <b>1/20/2004</b>	Examiner <b>LUM, Leon Yun Bon</b>	Customer No. <b>23413</b>	Group Art Unit <b>1641</b>	Confirmation No. <b>3073</b>	
Invention: <b>METHOD AND AUTOMATED FLUIDIC SYSTEM FOR DETECTING PROTEIN IN BIOLOGICAL SAMPLE</b>						
<b>COMMISSIONER FOR PATENTS:</b>						
Transmitted herewith is an amendment in the above-identified application.						
The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	13 -	20 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	2 -	3 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ In the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>06-1130</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 _____ Soenja BAE Registration No. (See Attached) Cantor Colburn LLP 55 Griffin Road South Bloomfield, CT 06002 Telephone No. 860-286-2929 Facsimile No. 860-286-0115			Dated: <b>May 20, 2005</b>			
cc:			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ _____ (Date) _____ Signature of Person Mailing Correspondence _____ Typed or Printed Name of Person Mailing Correspondence			

P11LARGE/REV03

Appl. No. 10/761,846  
Amdt. dated May 20, 2005  
Reply to Office Action of February 22, 2005

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**MAY 20 2005**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**APPLICANT: A. Jay Deshmukh**

**SERIAL NO. 10/761,846**

**DATE FILED: January 20, 2004**

**FOR: METHOD AND AUTOMATED FLUIDIC  
SYSTEM FOR DETECTING PROTEIN IN  
BIOLOGICAL SAMPLE**

) Group Art:  
) 1641  
)  
) Examiner:  
) LUM, Leon Yun Bon  
)  
)  
)

**VIA FACSIMILE: (703) 872-9306**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**Amendment**

**Dear Sir:**

Applicant respectfully requests entry of the following amendment and remarks contained herein in response to the Office Action mailed February 22, 2005. Applicant respectfully submits that the amendment and remarks contained herein place the instant application in condition for allowance.